

**Windsor Central Middle School  
Parents and Teachers for Students – P.A.T.S**

213 Main Street  
Windsor, NY 13865  
(607) 655-8247  
www.WindsorMSPATS.com  
www.windsor-csd.org

**Co-President: Pattie Wrighter  
Co-President: Kara Hastings  
Vice President: Angela Wallace  
Secretary: Victoria Moran  
Treasurer: Connie Kamp**

**Important Dates:**

<b>December 18</b>	<b>Snowball Dance presented by P.A.T.S.</b>
<b>December 24- January 1</b>	<b>Winter Recess</b>
<b>January 18</b>	<b>Martin Luther King, Jr. Observed – NO SCHOOL</b>
<b>January 29</b>	<b>Half Day Huddle, Grades K-12</b>
<b>February 3</b>	<b>Pack the House Night (1<sup>st</sup> Annual Event) &amp; Science Fair</b>

<b>PATS Monthly Meeting</b>	
<b>12.10.2009</b>	<b>6:00 p.m. Windsor Middle School Cafeteria</b>
Meeting called by	Pattie Wrighter at 6:05 p.m. Pledge of Allegiance Introductions
Attendees	Pattie Wrighter, Scott Beattie, Victoria Moran, Kara Hastings, Laurie Fiore, and Linda LoGallo
<b>Correspondence</b>	
Presented by Pattie Wrighter	
Virginia from Gertrude Chocolates sent a holiday card wishing PATS a happy and prosperous holiday season.	
Pattie received correspondence from Toys R Us on the purchase of the Wii console. Pattie requested the original receipt for recording purposes, which would validate and complete this purchase transaction.	

Kristin Beriman sent a letter of request to PATS to purchase a popcorn machine on behalf of Palmer Middle School. The popcorn machine will be utilized for Golden Ticket events and many other school functions such as dances, sporting events, and the end of year carnival.

A motion was made by Pattie for a discussion. It was brought to our attention that Palmer Elementary was also interested in use of popcorn machine for their school functions. A motion was made by Pattie. The motion included a decision for the purchase of the popcorn machine and in loaning popcorn machine to Palmer Elementary. The motion was seconded by Linda LoGallo. The motion was passed unanimously.

### Secretary's Report

Presented by Victoria Moran

Minutes were accepted as read by Pattie Wrighter. Report is available on Windsor Middle School website.

### Treasurer's Report

Presented by Kara Hastings

The beginning balance of \$25,278.52 with an ending balance of \$25,315.66 as of 11/17/09. Detailed report is available upon request.

Report accepted as read and understood by Pattie.

### Principal's Report

Presented by Scott Beattie

Scott thanked Linda LoGallo and Laura Fiore for being present at the meeting and for their great work in the schools. Linda and Laura provide the social and emotional support our students and their families. They are also part of the Social Learning Club that meets during MOD 11.

Jerry Testa and a team of math students had the privilege to attend the Math-a-thon in Vestal this past weekend. It was a great opportunity for them. Mr. Beattie was impressed with the level of excitement and was informed by MR. Testa he would like to bring 2 teams to next year's Math-a-thon. Great job to everyone involved.

*Compassion Challenge* is in full swing. Mrs. Colgan's Advisory class raised \$150 from their bake sale during the 7<sup>th</sup> & 8<sup>th</sup> grade Winter Concert. *Compassion Challenge* has numerous activities going on to help serve our local community.

***HOT DATE*** – February 3, 2010 will be the *1<sup>st</sup> Annual Pack the House Night!* This night will showcase the MOD 11 clubs. The various clubs will perform or display their work/projects. The concession stand will raise money for the 8<sup>th</sup> Grade Trip. The Dance Club has already signed on to contribute to evenings events but we are looking for more volunteers. The ***Science Fair*** is scheduled on this date too and is discussed below in New Business. Pattie suggested media promotions for the event.

### Old Business

***HOT TOPIC*** - Pattie discussed the division of the PATS bank account from the 8<sup>th</sup> Grade Trip account. A new account was opened for the field trip funds. This course of action will ensure a clean smooth transition of proper bookkeeping procedures. A chairperson or advisor will control the funds via the PATS account but under their own entity. The 8<sup>th</sup> Grade Field Trip Account will have its own checking account under the PATS title. Pattie made a motion to discuss this division. The discussion was followed by a vote to authorize that this second account be opened for sole management of the 8<sup>th</sup> Grade Field Trip. Motion was all in favor of the division of bank accounts. Subsequently, all the documentation has been signed and will be expedited to the bank. Once the account is open, the signers of that account will be ***either*** K.L. Colosi-Beriman or Christopher L. Grace. It is important to state that all projects will still be implemented through the PATS account but the chairperson or advisor is responsible for check deposits, but will be restricted from making withdrawals. They will manage their own account and the funds within. They will have their own checks to write and in the event a check bounces the chairperson or advisor are solely responsible for the consequences.

### New Business

*Java Joes Fundraiser* – Pattie requested a confirmed delivery date. The PATS Committee would like to distribute the product before the Holiday Break. Pattie also thanked Angela for her hard work and dedication to the fundraiser during a difficult time.

*Snowball Dance* Date switched to **December 18<sup>th</sup>** due to a previously scheduled sporting event. The dance will be held from **6:30-8:00**. This year's dance will be presented by the PATS Committee. The concession stand will be donated by PATS but run by the Social Learning Club. The club will receive all proceeds to help fund & promote their club. The entertainment will be presented by United Sound. PATS will also be giving back to the entire student body with a raffle of 10 \$10 gift cards.

***Admission*** to the dance is a non-perishable food item. All the items collected will be donated to Human Development in Windsor.

Science Fair will be held on February 3, 2009 along with the *Pack The House Night* event. The Science Fair is being held early because the Science Department wants to hold the fair before Broome County's Science Exhibition. A new change has been made to the Science Fair this year. The Science Fair will be offered to all students, 6-8 grade. Scott inquired about judging possibilities and optimal location of the event.

Kara presented correspondence from Mr. Grace requesting funding for Science Fair donations. Science Department would appreciate PATS help of \$400 to cover trophies, awards, display boards, and any additional costs of material to aid students with their projects. Pattie opened the floor to discussion. Kara nominated the motion and Victoria seconded the motion. A unanimous motion was carried. Pattie presented Scott with the funds for the Science Fair.

Pattie requested that the committee charter, constitution, and by-laws, be available in the Middle School office.

*Closing Comments / Open Floor*

There were no closing comments.

***Meeting was adjourned by Pattie Wrighter at 6:58 p.m.***

W